

Christogram

New World is Here

Sea Beast and the Earth Beast

JESUS IS THE DELIVERER

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THE GREAT DESTROYERS

THE ABYSS ~ A PLACE CALLED HELL

The Scriptures are full of the supernatural power the Devil. There is a **veil** that separates us from the **natural world and the spirit world**. An **abyss** (Greek: a-, privative, *bussos*, bottom) is a **bottomless depth**; hence any deep place. The word is usually used to refer to a pit; to the deepest ocean floor; or to hell.¹ In the Greek version of the Old Testament the word represents both the original **chaos** (Genesis 1.2) and the Hebrew *tehom* ("**a surging water-deep**"), which is used also in apocalyptic and kabbalistic literature and in the New Testament for **hell**; the place of punishment; in the Revised (not the Authorized) version of the Bible "**abyss**" is generally used for this idea. Primarily in the Septuagint cosmography the word is applied both to the waters under the earth which originally covered it, and from which the springs and rivers are supplied and to the waters of the firmament which were regarded as closely connected with those below.

Derivatively, from the general idea of depth, it acquired the meaning of the place of the dead, though apparently never quite the same as **Sheol**. In the Book of Revelation it is the **prison of evil spirits** whence they may occasionally be let loose, and where **Satan** is doomed to spend 1000 years.²

The Bible shows there will be the release the corrupted demons and fallen angels currently locked in the **Abyss**. The Bible teaches that the Abyss is a spirit prison (Luke 8:31; I Pet. 3:19; II Pet. 2:4; Jude 6).

“And they besought him that he would not command them to go out into the deep,” (Lk.

8:31).

[**And they besought him that he would not command them to go out into the deep.**] In the Aramaic philosophy, mention is made of certain material demons, who are permitted to wander about on the earth, and are horribly afraid of being sent into abysses and subterranean places.³

Psellus says, De Daemonibus: "These material demons fearing to be sent into abysses, and standing in awe of the angels who send them thither, if even a man threaten to send them thither and pronounce the names of those angels whose office that is, it is inexpressible how much they will be affrighted and troubled. So great will their astonishment be, that they cannot discern the person that threatens them. And though it be some old woman or little old man that menaces them, yet so great is their fear that they depart as if the person who menaces had a power to kill them." ⁴ (Lk. 8:31).

"By which also he went and preached unto the spirits in prison," (1 Pet. 3:19).

(2 Pet; 2:4), [**But cast them down to hell**] Greek tartaroosas - "thrusting them down to Tartarus." The word here used occurs nowhere else in the New Testament, though it is common in the Classical writers. It is a verb formed from [Tartaros], Tartarus, which in Greek mythology was the lower part, or **abyss of Hades, Hadees**, where the shades of the wicked were supposed to be imprisoned and tormented, and corresponded to the Jewish word **Geenna** - "**Gehenna**." It was regarded, commonly, as beneath the earth; as entered through the grave; as dark, dismal, gloomy; and as a place of punishment. Compare the notes at Job 10:21-22, and Matt. 5:22. The word here is one that properly refers to a place of punishment, since the whole argument relates to that, and since it cannot be pretended that the "angels that sinned" were removed to a place of happiness on account of their transgression. It must also refer to punishment in some other world than this, for there is no evidence that THIS world is made a place of punishment for fallen angels. ⁵

In the **Abyss**, some of **the fallen angels** are now bound in "**everlasting chains under darkness**" waiting "for the judgment of the great day," (2 Pet. 2:4). [**But cast them down to hell, and delivered them into chains of darkness**] *Alla seirais zophou tartaroosas paredooken eis krisin teteereemenous*. But with chains of darkness confining them in **Tartarus**, delivered them over to be kept to judgment; or, sinking them into **Tartarus**, delivered them over into custody for punishment, to chains of darkness. Chains of darkness is a highly poetic expression. Darkness binds them on all hands; and so dense and strong is this darkness that it cannot be broken through; they cannot deliver themselves, nor be delivered by others.

Since the word Tartarus is found nowhere else in the New Testament, nor does it appear in the Septuagint, we must have recourse to the Greek writers for its meaning. Mr. Parkhurst, under the word tartarooo, has made some good collections from those writers, which I here subjoin.

(2 Pet. 2:4), "The Scholiast on AESCHYLUS, Eumen., says: Pindar relates that **Apollo overcame the Python by force**; therefore the earth endeavoured **tartaroosai**, to cast him into Tartarus. Tzetzes uses the same word, **tartarooo**, for casting or sending into Tartarus; and the compound verb **katatartaroun**, is found in **Apollodorus**; in Didymus' Scholia on Homer; in Phurnutus, De Nat. Deor., p. 11, edit. Gale; and in the book tartarooo, which is extant among the

works of Plutarch. And those whom Apollodorus styles *katatartaroothentas*, he in the same breath calls *riphthentas eis Tartaron*, cast into Tartarus. Thus the learned Windet, in Pole's Synopsis. We may then, I think, safely assert that *tartaroosas*, in Peter, means not, as Mede (Works, fol., p. 23) interprets it, to adjudge to, but to cast into, Tartarus; *riptein eis Tartaron*, as in Homer, cited below. And in order to know what was the precise intention of the apostle by this expression, we must inquire what is the accurate import of the term Tartaros. Now, it appears from a passage of Lucian, that by Tartaros was meant, in a physical sense, the bounds or verge of this material system; for, addressing himself to **EROS, Cupid or Love**, he says: *Su gar ex aphanous kai kechumenees amorphias TO PAN emorphoosas*, etc.. 'Thou formedst the universe from its confused and chaotic state; and, after separating and dispersing the circumfused chaos, in which, as in one common sepulchre, the whole world lay buried, thou drovest it to the confines or recesses of outer **Tartarus**.'⁶

ANGELIC STAR

First, notice that at the sounding of the **fifth trumpet, an angel ("star")** descends out of heaven to the earth. This angel has in his possession a **key to the Abyss**. With this key, **he unlocks the "bottomless pit."** This liberates vast hordes of **military troops or demonic forces** who are on assignments to torture people that have not submitted themselves to the Father.

This will produce the greatest, horrific, spiritual and physical war ever experienced on the earth. We see a description of malignant spirits invading the world, hordes of military troops, as they were evoked from the "bottomless pit". They are under the command of one who is there called **Abaddon, or Apollyon-the Destroyer**.

Their purpose would be to vex and torture people to spread desolation over every area of their lives. These demons are released great with bitterness, driven to rob, and destroy.⁷ Unmercifully they will lay waste lands and torment people with immense destruction. **“And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. 4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. 5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. 6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them,”** (Rev 9:3-6).

In Revelation 9:7, presents the appearance the **locusts were like horses arrayed for battle. “On their heads were what looked like crowns of gold; their faces were like human faces, 8 their hair like women's hair, and their teeth like lions' teeth; 9 they had scales like iron breastplates, and the noise of their wings was like the noise of many chariots with horses rushing into battle. 10 They have tails like scorpions, and stings, and their power of hurting men for five months lies in their tails. 11 They have as king over them the angel of the bottomless pit; his name in Hebrew is Abaddon, and in Greek he is called Apollyon. Therefore, Abaddon will come out of the Abyss with a host of strange demonic forces that will make up his phantasmagorical army with instructions to attack humans. This is a description of deadly, spiritual warfare. Here we have a phenomenal, verbal description of the appearance these fallen angels and demons. The five-month period of their torture of mankind is also reiterated**

in verse 10. Then in verse 11, we have our first mention of Abaddon. He is recognized as being as the angelic magnate over those demonic spirits who were released from the **Abyss**. He impersonates Jesus Christ.

In Revelation 11:7, tells us, that when they [*the two witnesses*] have finished their testimony, **the beast that comes up out of the Abyss** will make war with them, and overcome them and kill them. Revelation 17:8 **The beast that you saw** was, and is not, and **is to ascend from the bottomless pit** from the sea and go to infernal regions, hell.

UNHOLY TRINITY

Our Father, is the **Creator** and **Satan** is the **imitator**. **God** has a **Holy Trinity** and **Satan** apes with his **unholy trinity**.

The **Beast out of the Sea**: = The **Sea Beast**, = **Satan's** spiritual power over World Government.

(Rev 13:1) "And I stood upon the sand of the sea, and saw a **beast rise up out of the sea** [**the Sea Beast**], having seven [7] **heads** and ten [10] **horns** [see Rev 12:3], and upon his horns ten [10] **crowns**, and upon his heads the name of **blasphemy**.

(Rev 13:2) And the **Sea Beast** which I saw was like unto a **leopard**, and his feet were as the **feet** of a **bear**, and his mouth as the **mouth** of a **lion**: and the **dragon** [Satan] gave him his **power**, and his **seat**, and great **authority**.

Rev 13:3 **And I saw one** of his **heads** as it were **wounded** to death; and his **deadly wound** was **healed**: and all the world wondered after the (**Sea Beast**). This is the satanic kingdom's simulation of the Resurrection of Jesus Christ.

Some Worship the "**dragon**" (**Satan**) and the (**Sea Beast**). The "**dragon**" (**Satan**) Gives his power to the **Sea Beast** for 3.5 Years.

Rev 13:4 **And they worshipped the dragon** [Satan] which gave **power** unto the **Sea Beast**) and they worshipped the [Sea B east], saying, **Who is like unto the** [Sea Beast] ? **Who is able to make war with him?**

Rev 13:5 **And there was given unto him** [the **Sea Beast**] **mouth speaking** great things and **blasphemies**; and power was given unto him [the **Sea Beast**] to **continue** forty and two [42] **months**.

Rev 13:6 **And he** [the **Sea Beast**] **opened his** [the **Sea Beast's** **mouth in blasphemy against God**, to blaspheme his [God's] name, and his [God's] tabernacle, and them that dwell in heaven.

The Sea Beast Makes War with the Saints ["born again" Christians][see Jn. 3:3-8].

Rev 13:7 **And it was given unto him** [the **sea beast**] to **make war** with the **saints** [Christians], and to **overcome** them [the **saints** (Christians)]: and power was given him [the **Sea Beast**] over all kindreds [tribes, people], and tongues [languages], and nations.

Those Whose Names are Blotted Out of the Book of Life [see Rev 3:5] will Worship the **Sea Beast**.

Rev 13:8 And **all** that dwell upon the earth shall **worship him** [the **Sea Beast**] whose **names**

are **not written** in [have been blotted out of] the **book of life** of the Lamb slain [the book belonging to Jesus] from the foundation of the world. [The names were **written** from [at] the **creation** of the world in the **book of life** [, **said book**] **belonging to the Lamb that was slain [Jesus]**].

DENIAL OF THE ONE WORLD RELIGION

Witchcraft works in your mind but it will capture and imprison your spirit. The New Age Movement is to the highest degree of duplicitous and scathing philosophy at work in religion today. It is interlaced not only in witchcraft and Satanism but it is attacking all Christian denominations. The New Age belief system is deeply rooted in Eastern religious mysticism and the paranormal. Followers are led to awaken their **God consciousness** by using powerful occult techniques such as, **Transcendental Meditation, Yoga, Hypnosis, visualization, psychic phenomenon, New Thought Consciousness, divination, mind control**, etc.

Higher spiritual realms are promised to lead you into self godhood. What most do not understand is, this is the same lie that Satan promised in the garden of Eden to Eve. **"You will be as Gods,"** (Gen. 3:4,5). The **spiritual veil** is being separated between human beings and the **fallen angels**. Satan only gained access to Eve when she listened to his lies and obeyed his suggestions to disobey God. Then she took the lie to her husband and through her words he, too, had to act her words to be disobedient to God. These scriptures reveal two clear truths, first, you have to listen and obey the lie of Satan. Second, Satan has no power unless the human gives his power to Satan! People will be without excuse.

No one is a god. To think so puts you and godless men and women ,who have become gods in their own eyes, on the list of those going to hell. True transformation is a work of God not man. Big ole fat Buddha was demon possessed. Hinduism, Taoism and all the eastern philosophies are a result of demons talking to those who would allow them. The Bible clearly tells us, **"So then faith cometh by hearing, and hearing by the word of God,"** (Rom 10:17). It does not come about through meditative practices, rituals and methods. **"Take heed therefore that the light which is in thee be not darkness,"** (Lk. 11:35).

"Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? . . . And what agreement has the temple of God with idols? For you are the temple of the living God. . . .

Therefore 'Come out from among them and be separate," says the Lord. "Do not touch what is unclean, and I will receive you. I will be a Father to you, and you shall be My sons and daughters."

POLITICAL MYSTICS - POWERFUL MEN AND WOMEN - CHANGE AGENTS

The New World Government and Religion is here. The Earth Charter, (new world religious plan) has already been introduced to the **United Nations** and is waiting to be accepted as a treaty by our U. S. Senate. This new religion wishes to raise our consciousness to the Spiritual Hierarchy (Demons), through **MEDITATION**: In complete, focussed silence, visualize the United Nations overshadowed and infused by the Will-to-Good and the Love of **All spiritual Beings** who watch over and guide our planetary evolution. Meditate on the Purpose that seeks to guide the work of the United Nations.

How will this tragedy come into existence? For those who have opened mind, it is already being fused together in our time. I believe that the power structure is in place, **The Beast** out of the Earth (**devil possessing a man, an Earthling**): = **The Earth Beast, = angel of light Lucifer, = son of Satan, = the false prophet.**

After the Apostle John had seen and described the **beast that came out of the sea**, he saw **another "Beast" come up out of the earth**. This **second beast is like a Lamb**. He will impersonate the **character of a true believer**. You must look beyond his words and examine his actions to see his true motivations. His powers that he receives from **Satan gives him the ability to blind minds and deafen ears to the truth**. He will be **lamb-like** in appearance but will **speak like a dragon**. This **demon possessed "prophet" will lead the world into a deceptive world religions**. All religions will become one as they will all bow and worship the image of the first beast and Satan.

America, as a Christian Nation, is on the way out and **Goddess- nature** worship is in. Powerful men and women at the top of the world's structure are promoting this new **pagan way**. "Who is a liar but he that denieth that Jesus is the Christ? **"He is antichrist, that denieth the Father and the Son,"** (1 Jn. 2:22).

Satan's plan, political is to consolidate world power manipulate the world's political system in a democracy and obtain autocratic power. He will seize world power constitutionally rather than by force of arms, His chosen vessel, the **Antichrist**, using demagogic oratory promising peace and creating a new empire which would rule the world for 1,000 years will prevail. Several hundred leaders of the New Age meet regularly with world politicians, and religious leaders to map out the destiny of the next decade. Erving Laszlo, head of U.N.I.T.A. R. (the United Nations Institute for Training and Research) declared: ⁸

"We live in a crucial epoch, at the tail end of one world civilization and at the dawn of another . . . In the coming period of transformation we shall, indeed, have a chance to be masters of our own destiny.⁹ The battle is all about you, your soul and Jesus Christ. **"And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world,"** (1 Jn. 4:3).

Modern change agents and mystical movements are convinced that if a **One World Government** and a **One World Religion** will see realization, then the **thoughts of people must be transformed**. This "**paradigm shift**" is a **change in consciousness**, a change in the way man perceives, thinks, and conceives values. It is a **spiritual, cultural, global and personal change**. Man's **view of life, God, and himself**, is modified and **altered** according to the **new view of reality**.

THE CHRIST

The world is looking for a leader. They are looking for a new spiritual leader and spiritual leader. Many are ready to dump Jesus Christ for a new teacher that they call **The Christ Consciousness**. Lets read what **New Age Prophetess, Alice Bailey** really thinks, "When He comes at the close of this century and makes his power felt he will come as the Teacher of Love and Unity, and the keynote he will strike will be regeneration through love poured forth on all." ¹⁰

Bailey continues, "The work and the teaching of the Christ will be hard for the Christian world to accept, though easier of assimilation in the East. Nevertheless, some hard blow or some difficult presentation of the truth is badly needed if the Christian world is to be awakened, and if Christian people are to recognize their place within a worldwide divine revelation and see the Christ as representing all the faiths and taking His rightful place **as World Teacher. He is the World Teacher and not a Christian teacher**." ¹¹

Both **Maitreya** (antichrist figure) and (**Master Dwajl Khul**) (demon translator of the New Age Plan), are Tibetans. Here's what Khul has to say "It is a fallacy to believe, as some do, that the main trend of Christ's work will be through the medium of the churches or the world religions . . . **He will use all available channels** whereby the consciousness of man may be enlarged and right orientations be brought about . . . the churches are but one of the teaching avenues he will employ. . ."

The demon Khul goes on to say, "**He will not come as the restorer of any of the ancient religions including Christianity**, but He will come to restore man's faith in the Father's love, in the fact of the livingness of the Christ (not Jesus Christ) and in the close, subjective and unbreakable relationship of all men everywhere . . . [His] reappearance will knit & bind together all men and women of goodwill throughout the world, irrespective of religion or nationality . . ."

If its not **Maitreya** who they would choose to fill this calling, it would be anyone else but the Jesus the Christ of the scriptures, who is the true head of the Christian Church.

Maitreya states "**Fundamentalism and dogmatism are coming to an end**. That time is quickly passing. **Maitreya** teaches that the moment a person gives up his brand of **ism**, he will be free.... the Master says. You are not born in sin, as they insist on telling you. For I am with you and you are with me." ¹²

They reject the one who talks about sin and mans need to be reconciled to God by his cross. Their solution, reject separateness (**Jesus Christ is the only way back to God**) and unite with all. **Maitreya** challenges the very basis of the revelation of Christ. The new age movement believes there is **no sin, judgment or punishment for evil and of course no hell**. Yet, looks at it as a misuse of the same energy of God and they have no way to change mans fallen nature, there is no ultimate end to evil. In fact, they teach that human beings will soon take a quantum leap into their

divine godhood. Don't believe the lie the truth is found in the Word of God, **“For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist ,”** (2 Jn. 7).

No one knows the identity the **man of perdition** but we can correctly perceive the demonic spirit that will drive this evil man. We can know the spirit of this evil personality. It is the spirit of the Antichrist. **“Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. 10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 11 For he that biddeth him God speed is partaker of his evil deeds,”** (2 Jn. 9-11).

This reprobated man whose real power will be motivated by the demonic spirit named Abaddon and his master Satan. I believe that he is alive and awaiting entrance on the world stage to play his part of a man who will be possessed by the evil angel called Abaddon that comes out of the sea.¹³

THE ‘EARTH CHARTER’ GOD OF NATURE

Willis Harman, president of Institute of Noetic Sciences says, "By deliberately changing the internal image of reality, people can change the world. I agree the world will change, but for the worse. Reality, for the **apostate age** ahead is known only by the psychic subconscious mind while the **conscious mind is blind** in itself to the real world. This new reality is based upon the belief that all is consciousness and this consciousness is omnipotent, creator, love, ultimate reality, and the subconscious mind of man."¹⁴

The United Nations has a spiritual plan. It exists to bring in a **New World Order**. The destination of the **United Nations** is to meet all **its planned goals by the year 2015**. Standing at its entrance is the mighty statue the **Statue of Zeus (Jupiter) of Ba'al or Zeus**.

Jupiter is the **supreme god of the Roman pantheon**, called **dies pater**, "**shining father**". He is a god of light and sky, and protector of the state and its laws. He is a **son of Saturn** and brother of **Neptune** and **Juno** (who is also his wife). The Romans worshiped him especially as **Jupiter Optimus Maximus** (all-good, all-powerful). This name refers not only to his rulership over the universe, but also to his function as the god of the state who distributes laws, controls the realm and makes his will known through oracles. His English name is **Jove**.

He had a temple on the Capitol, together with **Juno** and **Minerva**, but he was the most prominent of this **Capito line triad**. His temple was not only the most important sanctuary in Rome; it was also the center of political life. Here official offerings were made, treaties were signed and wars were declared, and the triumphant generals of the Roman army came here to give their thanks.

Other titles of **Jupiter** include: **Caelestis** (heavenly), **Lucetius** (of the light), **Totans** (thunderer), **Fulgurator** (of the lightning). As **Jupiter Victor** he led the Roman army to victory. **Jupiter** is also the protector of the ancient league of Latin cities. His attribute is the lightning bolt and the eagle is both his symbol and his messenger.

Jupiter is completely identical with the Greek **Zeus** .¹⁵

Apollon or **Apollyon**, **Abaddon** or **Apollo**, **Jupiter** or **Zeus**, depending upon whether you're Roman, Persian or Greek — **Heilios**, **Hermes**, **Antiochos**, **Kommagene**, **Mammon**. These are the

gods of the New Age. *They are summoning the old gods . . . they are not dead . . . these spirits are helping to build the New World Order.* The world leaders believe that they have open new pathways to God in order to build the new world. They must summon the old gods, **Apollyon, Abaddon** to do it.

There is nothing that can compare to the true God, **“And we know that we are of God, and the whole world lieth in wickedness. 20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life,”** (1 Jn. 5:19-20).

NEW WORLD RELIGION ~ BEAST OF THE EARTH

The **second Beast comes from the earth = Satan’s** spiritual power over the **revived Roman Empire Religious System,** = the **One World Religion.** The Roman religious system was a **Babylonian, god-goddess,** whose people were **worshipers of idolatry.** I do not believe this is speaking of the **Roman Catholic Church!** Although this church is full of idolatry, **Jesus, Mary, dead saints.** The New World Order Religion, will serve the **Babylonian, god-goddess idolatry!**

Rev 13:11 And I beheld another **beast** coming up out of the **earth** [the **Earth Beast**][and he [the **Earth Beast**] had two [**2**] **horns** like a **lamb** [a **counterfeit christ**, i.e. the **antichrist**], and he [the **Earth Beast**] **spake** as a **dragon** [like his **father Satan**].

Rev 13:12 And he [the earth beast] **exerciseth all the power** of the first [sea] **beast** **before** him [on his behalf], and **causeth the earth** and them which dwell therein to **worship** the first [**Sea Beast**, whose **deadly wound** was **healed**.

Rev 13:13 And he [the **Earth Beast**] **doeth great wonders**, so that he [the earth beast] maketh **fire** come down from heaven on the earth in the sight of men,

Rev 13:14 And [the **Earth Beast**] **deceiveth** them that dwell on the earth by the means of those **miracles** which he [the earth beast] had power to do in the **sight** of [on behalf of] the [**Sea Beast** saying to them that dwell on the earth, that they should **make an image** to the [**Sea Beast** which had the **wound** by a **sword**, and did **live**. [similar to Rev 19:20].

Rev 13:15 And he [the **Earth Beast**] [had power to **give life** unto the **image** of the [**Sea Beast** that the **image** of the [sea] beast should both **speak**, and **cause** that as many as would **not worship** the **image** of the [sea] beast should be **killed**.

Rev 13:16 And he [the earth beast] causeth [forced] **all**, both small and great, rich and poor, free and bond, to **receive a mark** in their **right hand**, or in their **foreheads**:

Rev 13:17 And [so] that **no man** might **buy or sell**, save he that [unless he, the man] had the **mark**, or [which is] the **name** of the [**Sea Beast**, or the **number** of his [the sea beast's] **name**.

Rev 13:18 Here is wisdom. Let him that hath understanding **count the number** of the **Sea Beast**: for it is the **number** of a **man** [the earth beast]; and his [the earth beast's] **number is** Six hundred threescore and six [**666**].

Count the **number** of the [**Sea Beast**: At the time these New Testament books of the Bible were written, the world was ruled by the ancient Roman Empire. Roman numerals were used for

counting. At that time the Roman numerals were I=1, V=5, X=10, L=50, C=100, and D=500 (M was introduced later). The sum of these Roman numerals is **666** (DCLXVI=666). Therefore, the **sea beast** is the revived **Roman Empire Religious System** (A consolidation of Catholicism, the World Council of Churches, the New Age Movement, One **World Religion**, etc. The ultimate "state" religion becomes a "**world**" religion, that makes war on Christians (see Rev 13:7), Christians who Jesus Christ says must be "born again." (See Jn 3:3-8).

For it is the **number** of a **man** [the earth beast, **antichrist**][and his [the Earth Beast's] **number is 666**: Isa. 14:12 How art thou fallen from heaven, O **Lucifer, son of the morning** [**dawn** NIV]! how art thou cut down to the ground, which didst weaken the nations! If we count the Roman numerals in the phrase "**Lucifer, son of the dawn**" we get L=50, u(v)=5, c=100, i=1, d=500, w=double-u=uu(vv)=5+5=10 for a total equal to **666**. Therefore, we conclude that the **Earth Beast** is **Lucifer** (son of Satan), the **antichrist** the false prophet, whose number is **666**.

Jesus is the "**morning star**" (Rev 22:16). In the verse "**Lucifer, son of the morning/dawn**" (Isa. 14:12), we have **Satan counterfeiting** the "morning star" concept by referring to himself as "**the morning/dawn.**" Hence: **Lucifer, son of Satan.**

~Satan's "**trinity**" is completed with "**Satan**" (as god), "**Lucifer**" (as the son, the antichrist the false prophet, the earth beast), and the **World Religion "Beast"** (as imitating the Holy Spirit, the **Sea Beast**): (see Rev 16:13, Rev 19:20 & Rev 20:10).

The Bible clearly shows **principalities, powers, ruler spirits and evil spirits in the heavens, earth and seas.** (Eph 6:12) "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

During the end times, humans will be attacked by the demonic angels **from the sky, the earth and the seas.** People will also be attacked by demons posing as **female goddesses.** I have, as a deliverance minister for thirty years, seen men and women attacked by evil spirits that posed as gods and goddesses to bring sexual pleasures to them. After agreeing to accommodate these demons by worshipping them, they were totally possessed and could not get free without total sell out to Jesus.

Also, I have seen many under the demon possession of sea demons. These female goddesses will also have a large part in the end times. Former Vice President Gore worships a goddess figure. Read his book, "*Earth in the Balance*," and you will quickly agree that Gore is a Chicken Little preaching death and destruction unless we all get behind him as the leader of a new worldwide sect determined to make saving the planet "the central organizing principle for civilization."¹⁶

You will see the strangest people at the top of the **New Religious Order.** Who could have ever imagined that at the top of the movers and shakers would have been **Mikhail Gorbachev?** Who could have conceived that the **New World Religion Order** would come from Communism? And that the East and West would come together to bring the new savior to the world. Of course, the new religion is nothing new at all. It's just the same old witchcraft and idolatry that is shown in the Bible.

Time Magazine says that "**Gorbachev is the most important individual of the Twentieth Century.**" Time goes on to write, " In 1985, when the first rumblings of **Gorbachev's** thunder

disturbed the moldy Soviet silence, the holy fools on the street — the people who always gather at flea markets and around churches — predicted that the new Czar would rule seven years. They assured anyone interested in listening that **Gorbachev** was "**foretold in the Bible**," that he was an **apocalyptic figure**: he had a **mark on his forehead**. Everyone had searched for signs in previous leaders as well, but Lenin's speech defect, Stalin's mustache, Brezhnev's eyebrows and Khrushchev's vast baldness were utterly human manifestations. The unusual birthmark on the new General Secretary's forehead, combined with his inexplicably radical actions, gave him a **mystical aura**. Writing about **Gorbachev** — who he was, where he came from, what he was after, and what his personal stake was (there had to be one) became just as intriguing as trying to figure out what Russia's future would be." ¹⁷

Gorbachev, former Soviet President, is an advocate of New Ager **Robert Muller's** world view, as recently as October 23, 1996, **Gorbachev** appeared on the popular **Charlie Rose PBS** television program. He said: "We are part of the Cosmos . . . **Cosmos is my God. Nature is my God** . . . I believe that the 21st century will be the century of the environment, the century when all of us will have to find an answer to how to harmonize relations between man and the rest of **Nature** . . . We are part of **Nature** . . ." ¹⁸

My, my. I always thought that communism was all about being aesthetic.

The purpose of this article is to better identify **Gorbachev** and examine the nature of his present **Globalist agenda**. In doing so, you will see that **New World Order**, and specifically, the **Biblical Antichrist** system is **well on its way to subduing the earth**. ¹⁹

Gorbachev's political and religious machine has all the resources, ambitions and key players to produce the final Antichrist system.

According to a May, 1995 news item in The San Francisco Chronicle, Gorbachev invited a number of prestigious global elitists to join him at the **Presidio**. (Given to him for his studies by U.S. Government) The purpose was "to discuss the state of the world" and "new directions" for the "future of the nation state." ²⁰

Former Senator Alan Cranston was quoted as saying, "There appears to be a great cynicism everywhere about government. And there's a yearning for new directions." **Cranston** became the **Chairman of The Gorbachev Foundation USA**. **Gorbachev**- directed 'brain trusts' would help guide the world's affairs. **The 'Earth Charter'**, composed by **Gorbachev** and **UN environmental** (occultist) guru Maurice Strong, was to be presented at the **Presidio Conference**. ²¹

1. Among the invited guests to this **State of the World Forum** were former US President George Bush; former UK Prime Minister Margaret Thatcher; Vaclav Havel, President of Czechoslovakia; former Japanese Prime Minister Yasuhiro Nakasone; Anglican Bishop Desmond Tutu of South Africa; media mogul Ted Turner; Microsoft Chairman William Gates; US Speaker of the House Newt Gingrich; and Alvin Toffler, author of futurist books like *Future Shock* and *The Third Wave*. ²²
2. **Earth Charter, the plan for the New World Religion** has already been introduced to the United Nations.

UNITED NATIONS

The United Nations has been working diligently for decades to implement the one world government and one world religion as prophesied in the Bible. Hiding behind words such as: sustainable development, global warming, global consciousness, and civil liberties, they are busy implementing the plans laid out in the **UN Charter**, the **Earth Charter**, and many other **UN resolutions**. These plans include a globalization effort that would eliminate state sovereignty, and Christianity, Judaism and Islamism to place the world's people and resources under the direct control of the **United Nations** - the same organization that seeks wisdom from spirit guides through new age meditation.

It is important for Christians to be aware of these subtle changes in our policies and government. If we are caught off guard along with the rest of the world, who will be left to share the truth with those who would be **lured into the false religion of the Anti-Christ?**

Since 1995, **Mikhail Gorbachev** and **Maurice Strong** have co-chaired a global process with the purpose of implementing the **Earth Charter** on a global scale and ushering in the **New One World Religion**. The **Earth Charter Commission** approved the final text of the **Earth Charter in 2000**, and it has since been embraced by the **United Nations**, many religious leaders around the world, the majority of world governments and countless Non-Governmental Organizations (NGO's) and activist groups.

The first pit stop for rookie **UN Chief Ban Ki-Moon, who replaced Kofi Annan**, on his first day on the job was the **Meditation Room**. That's where Ban headed right after the welcoming applause accorded him by dozens of UN staffers.

The bizarre brain child of the late **Dag Hammarskjöld**, the **UN Meditation Room**, is built in the shape of a **truncated pyramid**. In the center is an altar made out of magnetite, the largest natural piece of magnetite ever mined. **For meditation purposes it is probably the most ideal spot on the planet, since the magnetite altar has its foundation straight down, built into the bedrock of the land below; tapping into the energies of the earth itself.** The mysterious mural also helps the worshipers tune into esoteric energies, and helps facilitate a state of **altered consciousness**.²³

No self-respecting Christian would come to pray at the **Meditation Room** whose custodian is the Lucis Trust, formerly known as the Lucifer Publishing Co.

The room was a favorite haunt of former UN Secretary-General Kofi Annan, who was married to his Swedish wife there.

On September 12, 2001 when many people were locked in shock and grief from the events of the day before, Annan was saying a prayer at UN headquarters for the Meditation Room.

"Next week, we shall commemorate the fortieth anniversary of the death of Dag Hammarskjöld, a man of great wisdom and spirituality, who gave his life in the service of the United Nations. So it may be appropriate if I remind you of his words which are posted outside the **Meditation Room** in the Visitors' Lobby.

"He wrote that, because "people of many faiths" would meet in that room, it was not possible to use any of "the symbols to which we are accustomed in our meditation". But "there are simple

things which speak to us all in the same language'."

After describing some of those things, which are in the Meditation Room, Annan went on to explain that the altar is empty "not because there is no God, not because it is an altar to an unknown God, but because it is dedicated to the God whom man worships under many names and in many forms".

"I think those words capture the secular spirit of the United Nations. It is not anti-religious. Quite the opposite. It needs the support of all religions.

"It needs all your prayers, just as it needs all your support in other, more practical ways." ²⁴

Under the cloak of an environmental crisis and impending doom, they hope to gain wide acceptance of the Earth Charter, which contains much more than a new environmental policy. How many times lately have you heard the terms "global community", "globalization", "world economy", "sustainable development" or "interdependent world"? These are all phrases that appear throughout the Earth Charter along with other New Age terms such as "circles of compassion", "triangles of meditation", "reverence for Earth and Cosmos", and "Mother Earth".²⁵

It must have been a very strange scene to witness these world leaders gathering of the UNCED Earth Summit in Rio in June 1992, bowing at The Beli **River**, which flows through the district from west to east. What mental picture these billionaire businessman and world governmental officials bowing edge to worship its goddess, familiar spirits, and in the kickshaws of the Medicine-men ; dancing with noisy instruments in front of Idols; the sacred trumpets or flutes; frogs and toads as divinities; snakes; idols or fetishes.

STRANGE BEDFELLOWS

It may be shocking for you to know that **former Southern Baptist, Vice President Al Gore** is totally a believer in the **Goddess Worship**. In his book, **1992 book, *Earth in the Balance - Ecology and the Human Spirit***, he says that "Christians are ignorant because they have closed minds concerning worshipping other gods. Boy, at the **Judgment Seat of Jesus Christ**, we are going to be very surprised concerning many of our so-called "Christian" leaders. **Gore** does not stand alone. Most all recent past presidents have really been New Age believers posing as "Born Again" Christians. They were elected by Bible Believing Christians that simply followed their spiritual leaders that sold them out. Sadly, our so-called "Christian Leaders" have led the masses to believe their lies. At least **Vice President Gore openly declared his pagan faith by writing his insane book, *Earth in Balance***.

The spirit of antichrist is clearly working through Gore and many others who talk about their Christian roots but have long since departed from the the faith. "**Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. 19 They went out from us, but they were not of us; for if they had been**

of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us," (1 Jn. 2:18-19).

Gore's "faith-friendly" campaign hides beliefs that **he opposes Christianity** and his Baptist roots on every point. The evidence is in his **1992 book, *Earth in the Balance - Ecology and the Human Spirit***. It calls for a "pan religious perspective" that would conform Christianity to the UN vision of social and religious solidarity. The old biblical absolutes simply don't fit the **new global spirituality** needed as a foundation for a new earth-centered ethic. Whether Buddhist, Baha'i, Native American, or "Christian" (**the words sound Biblical but the cross is missing**), each model for this blended spirituality must be: ²⁶

Pantheistic: god is all, god is in everything.

Monistic: all are one, all are spiritually interconnected.

Evolving: always ready to adapt to the changing requirements of our globalist leaders and of the Total Quality Management process used to "re-invent government." ²⁷

Hard to believe? Then ponder the quotations below. In his book, Vice President Gore --

1. Attempts to diagnose the root problem of our Western culture:

"...we feel increasingly distant from our roots in the earth... we lost our feeling of connectedness to the rest of nature." (page 1)

2. Finds answers in pantheistic connectedness:

"A modern prayer of the Onondaga tribe in upstate New York offers another beautiful expression of our essential connection to the earth: 'O Great Spirit, whose breath gives life to the world and whose voice is heard in the soft breeze... make us wise so that we may understand what you have taught us...'" (page 259)

3. Seeks wisdom from the world's earth-centered religions:

"The richness and diversity of our religious tradition throughout history is a spiritual resource long ignored by people of faith, who are often afraid to open their minds to teachings first offered outside their own system of belief. But the emergence of a civilization in which knowledge moves freely and almost instantaneously throughout the world has. . . spurred a renewed investigation of the wisdom distilled by all faiths. This **pan religious perspective** may prove especially important where our global civilization's responsibility for the earth is concerned." (pages 258-259)

4. Points to Native Americans as spiritual models:

"Native American religions, for instance, offer a rich tapestry of ideas about our relationship to the earth. One of the most moving and frequently quoted explanations was attributed to Chief Seattle in 1855. . . . [*Chief Seattle's words were actually written by Ted Perry for a 1971 environmental movie*]: 'Will you teach your children what we have taught our children? That the

earth is our mother? . . . ²⁸ This we know: the earth does not belong to man, man belongs to the earth. All things are connected like the blood that unites us all." (page 259)

5. Validates ancient goddess worship – which, according to Al Gore, preceded our biblical heritage:

"The spiritual sense of our place in nature . . . can be traced to the origins of human civilization. A growing number of anthropologists and archeo-mythologists. . . argue that the prevailing ideology of belief in prehistoric Europe and much of the world was based on the worship of a single earth goddess, who was assumed to be the fount of all life and who radiated harmony among all living things. . . [Ceremonial sites] seem to confirm the notion that a goddess religion was ubiquitous throughout much of the world until the antecedents of today's religions--most of which still have a distinctly masculine orientation--swept out of India and the Near East, almost obliterating belief in the goddess. The last vestige of organized goddess worship was eliminated by Christianity

[I]t seems obvious that a better understanding of a religious heritage preceding our own by so many thousands of years could offer us new insights" (page 260)

6. Endorses feminist substitutes for God:

"One modern Hindu environmentalist, Dr. Karan Singh, regularly cites the ancient Hindu dictum: "The Earth is our mother, and we are all her children. . . . Guru Nanak [founder of Sikhism] said, 'Air is the Vital Force, Water the Progenitor, the Vast Earth the Mother of All.'" (page 261)

7. Shows his "pan religious perspective" with a suggested link between Hinduism, Islam and Christianity.

"A common thread in many religions is the sacred quality of water. Christians are baptized in water, as a sign of purification. The Qu'ran declares that 'we have created everything from water.' In the Lotus 'Sutra,' Buddha is presented metaphorically as a 'rain cloud,' covering, permeating, fertilizing and enriching 'all parched living beings, to free them from their misery to attain the joy of peace, joy of the present world and joy of Nirvana...." (page 261)

8. Promotes a "new faith in the future" as essential to humanity, religion, and the sanctity of the planet:

"The religious ethic of stewardship is indeed harder to accept if one believes the world is in danger of being destroyed -- by either God or humankind. This point was made by the Catholic theologian, [Teilhard de Chardin](#) when he said, 'The fate of mankind, as well as of religion, depends upon the emergence of a new faith in the future.' Armed with such a faith, we might find it possible to resanctify the earth." (page 263)

9. Blends Christianity with pantheism:

"My own faith is rooted in the unshakable belief in God as creator and sustainer, a deeply personal interpretation of and relationship with Christ, and an awareness of a constant and holy

spiritual presence in all people, all life, and all things." (page 265)

10. Demands total commitment to do whatever it takes to involve everyone in the earth-centered vision:

Would "every tactic and strategy" include compromise, lies, deception, and propaganda? Would "every law and institution" include unconstitutional laws and regulations? His quote below, together with his words and actions during the last few years, seem to indicate that any questionable means would be justified by the alarming end: to establish a global management system that would execute the UN plan for sustainable development 2 and build "consensus for this new organizing principle:"

"Adopting a central organizing principle – one agreed to voluntarily – means embarking on an all-out effort to use every policy and program, every law and institution, every treaty and alliance, every tactic and strategy, every plan and course of action – to use, in short, every means to halt the destruction of the environment Minor shifts in policy, moderate improvement in laws and regulations, rhetoric offered in lieu of genuine change — these are all forms of appeasement, designed to satisfy the *public's desire to believe that sacrifice, struggle and a wrenching transformation of society will not be necessary.*" (page 274, Emphasis added)

11. Views the elimination of the combustion engine (in cars) as solution to a greater threat to our security than terrorism or war. Meanwhile, short distance battery operated cars will depend on the availability of other forms of energy -- which must also be curtailed and controlled by the state:

"We now know that their cumulative impact on the global environment is posing a mortal threat to the security of every nation that is more deadly than that of any military enemy are ever again likely to confront. ... I support new laws to mandate improvement in automobile fleet mileage, but much more is needed. ... it ought to be possible to establish a coordinated global program to accomplish the strategic goal of completely eliminating the internal combustion engine over, say, a twenty-five-year period.... (page 325-326)

12. Suggests that the consensus process might help break down Christian opposition to government control over beliefs and values.

"Politically conservative theologians and clergy have inherited a different agenda . . . The 'atheistic communism' against which they have properly inveighed for a decade is, for them, only the most extreme manifestation of a statist impulse to divert precious resources . . . away from the mission of spiritual redemption and toward an idolatrous alternative: the search for salvation through a grand reordering of the material world. As a result, they are deeply suspicious of any effort to focus the moral attention on a crisis in the material world that might require as part of its remedy a new exercise of something resembling moral authority by the state. And the prospect of coordinated action by governments all over the world understandably heightens their fears and suspicions.

"Thus, with activists of both the left and the right resisting the inclusion of the environment on their list of concerns, the issue has not received the attention from religious leaders one might have

expected. This is unfortunate, because the underlying concern is theologically consistent with the perspectives of both sides; equally important, the issue provides a rare opportunity for them to meet on [common ground](#).

"As it happens, the idea of [social justice](#) is inextricably linked in the Scriptures with ecology." (page 246-247)

3. Calls for a global environmental education plan that would change public consciousness and our understanding of reality:

"The fifth major goal of the Global Marshall Plan should be . . . to organize a worldwide education program to promote a more complete understanding of the crisis. In the process, we should actively search for ways to promote a new way of thinking about the current relationship between human civilization and the earth." (page 354-255).

This "new way of thinking" is the primary goal of UNESCO's worldwide program for "lifelong learning." No document summarizes it better than *Our Creative Diversity*, the 1995 book-sized report from the UN Commission on Culture and Development. Published by UNESCO, it tells us that –

"The challenge to humanity is to adopt new ways of thinking, new ways of acting, new ways of organizing itself in society, in short, new ways of living."²⁹

The "new ways of thinking" about our relationship to the planet and to our communities are essential to solidarity and sustainable development. Each person must be assessed for their conformity to the new global values and spirituality. All must be trained and managed in groups and show readiness to compromise for the sake of unity and peace.³⁰

These partnerships are central to the global management system. They would link health care and schools, schools and workplace, business and community, community and churches, churches and welfare. Each part of the massive network of partnerships would function on the basis of

Total Quality Management and the consensus process.³¹

Already, compliant churches are embracing the new management system which trades accountability to biblical truth for compliance with TQM guidelines

Most mainline denominations have also signed the U.S. Department of Education's contract titled "Statement of Common Purpose of Religious Leaders." It commits churches across the country to participate in the government program of "helping parents in the education of their children." Churches learn from the state (or private partners to the state) how to "help parents" teach their children. Parents are then persuaded to participate in the consensus process – thinking collectively rather than individually -- both in church groups and at home. In church as well as in our global culture, solidarity and compliance are in. Separateness and biblical accountability are out.³²

Al Gore unveiled the heart of his political vision and education program in 1991. "Seeing

ourselves as separate is the central problem in our political thinking," he announced at a Communitarian conference in Washington.³³

The Bible clearly warns of such crafty men coming into to steal believers. "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ," (Jude 3-4).

Five years later, at his 1997 White House Conference on Hate-Crimes, President Clinton would repeat the battle cry against cultural separation: "There would almost have to be some sort of club or organization at the school -- because if you think about it, your parents are still pretty well separated. Most houses of worship are still fairly segregated. . . . We [the government?] have to find a disciplined, organized way out of this."³⁴

Perhaps our two "Baptist" leaders in the White House don't know that the biblical God tells His people to separate from an immoral culture and other gods. Or perhaps they fear identifying with a practice so politically incorrect that Clinton now equates it with hate. One thing is certain, their political agenda and vision of oneness is totally incompatible with biblical truth.³⁵

As Joseph Farah said in his July editorial, "Al Gore has something else in mind." Indeed, if he becomes president, he would not only continue to nurture the partnerships between church and state which began under President Clinton. Gore would also have to change the church to fit the state. The politically correct church would have to compromise, and its eternal truths would be conformed to the new global ideology. The God of the Bible would be replaced by the god of political expediency.³⁶

Our cultural problem is separation from God, not from nature. While God told us to care for the earth, He warned us against pagan religions. Contrary to the revised and idealized myths now flooding the western world, nature-worship brings violence and destruction, not peace and harmony.

God alone shows the way to genuine harmony and oneness. To those who love Him, all of nature demonstrates the glory, wisdom, love and power of God – not because He is one with **all** forms of life, but because only an all-wise, all-powerful Creator could make such a beautiful planet.

He who created all life also knows best how to educate our children and build strong churches that honor Him. He has already shown us the steps. To the embarrassment of politically correct churches, these steps include spiritual separation. His people must be "in the world but not of the world," ready to love and care for the needy, but yoked to Christ, not to government programs with their rules and restrictions. As He told us long ago: Linda Grant, an educator in Ontario, Canada echoes the political mystics when she says, "The new world will not be achieved through a mandate from the Ministry of Education, but through those of us who struggle day-to-day in the classrooms and administrative offices . . . Change will come from within. We must recognize ourselves as empowered individuals, catalysts in the transformation process."³⁷

“Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils ;2 Speaking lies in hypocrisy; having their conscience seared with a hot iron. . .” (1 Tim 4:1-2).

*** THE EARTH CHARTER**

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PREAMBLE

We stand at a critical moment in Earth's history, a time when humanity must choose its future. As the world becomes increasingly interdependent and fragile, the future at once holds great peril and great promise. To move forward we must recognize that in the midst of a magnificent diversity of cultures and life forms we are one human family and one Earth community with a common destiny. We must join together to bring forth a sustainable global society founded on respect for nature, universal human rights, economic justice, and a culture of peace. Towards this end, it is imperative that we, the peoples of Earth, declare our responsibility to one another, to the greater community of life, and to future generations.

Earth, Our Home

Humanity is part of a vast evolving universe. Earth, our home, is alive with a unique community of life. The forces of nature make existence a demanding and uncertain adventure, but Earth has provided the conditions essential to life's evolution. The resilience of the community of life and the well-being of humanity depend upon preserving a healthy biosphere with all its ecological systems, a rich variety of plants and animals, fertile soils, pure waters, and clean air. The global environment with its finite resources is a common concern of all peoples. The protection of Earth's vitality, diversity, and beauty is a sacred trust.

The Global Situation

The dominant patterns of production and consumption are causing environmental devastation, the depletion of resources, and a massive extinction of species. Communities are being undermined. The benefits of development are not shared equitably and the gap between rich and poor is widening. Injustice, poverty, ignorance, and violent conflict are widespread and the cause of great suffering. An unprecedented rise in human population has overburdened ecological and social systems. The foundations of global security are threatened. These trends are perilous—but not inevitable.

The Challenges Ahead

The choice is ours: form a global partnership to care for Earth and one another or risk the destruction of ourselves and the diversity of life. Fundamental changes are needed in our values, institutions, and ways of living. We must realize that when basic needs have been met, human development is primarily about being more, not having more. We have the knowledge and technology to provide for all and to reduce our impacts on the environment. The emergence of a global civil society is creating new opportunities to build a democratic and humane world. Our environmental, economic, political, social, and spiritual challenges are interconnected, and together we can forge inclusive solutions.

Universal Responsibility

To realize these aspirations, we must decide to live with a sense of universal responsibility, identifying ourselves with the whole Earth community as well as our local communities. We are at once citizens of different nations and of one world in which the local and global are linked. Everyone shares responsibility for the present and future well-being of the human family and the larger living world. The spirit of human solidarity and kinship with all life is strengthened when we live with reverence for the mystery of being, gratitude for the gift of life, and humility regarding the human place in nature.

We urgently need a shared vision of basic values to provide an ethical foundation for the emerging world community. Therefore, together in hope we affirm the following interdependent principles for a sustainable way of

life as a common standard by which the conduct of all individuals, organizations, businesses, governments, and transnational institutions is to be guided and assessed.

PRINCIPLES

I. RESPECT AND CARE FOR THE COMMUNITY OF LIFE

1. Respect Earth and life in all its diversity.

1. Recognize that all beings are interdependent and every form of life has value regardless of its worth to human beings.

2. Affirm faith in the inherent dignity of all human beings and in the intellectual, artistic, ethical, and spiritual potential of humanity.

2. Care for the community of life with understanding, compassion, and love.

1. Accept that with the right to own, manage, and use natural resources comes the duty to prevent environmental harm and to protect the rights of people.

2. Affirm that with increased freedom, knowledge, and power comes increased responsibility to promote the common good.

3. Build democratic societies that are just, participatory, sustainable, and peaceful.

1. Ensure that communities at all levels guarantee human rights and fundamental freedoms and provide everyone an opportunity to realize his or her full potential.

3. Promote social and economic justice, enabling all to achieve a secure and meaningful livelihood that is ecologically responsible.

4. Secure Earth's bounty and beauty for present and future generations.

1. Recognize that the freedom of action of each generation is qualified by the needs of future generations.

2. Transmit to future generations values, traditions, and institutions that support the long-term flourishing of Earth's human and ecological communities.

In order to fulfill these four broad commitments, it is necessary to:

II. ECOLOGICAL INTEGRITY

5. Protect and restore the integrity of Earth's ecological systems, with special concern for biological diversity and the natural processes that sustain life.

1. Adopt at all levels sustainable development plans and regulations that make environmental conservation and rehabilitation integral to all development initiatives.

2. Establish and safeguard viable nature and biosphere reserves, including wild lands and marine areas, to protect Earth's life support systems, maintain biodiversity, and preserve our natural heritage.

3. Promote the recovery of endangered species and ecosystems.

4. Control and eradicate non-native or genetically modified organisms harmful to native species and the

environment, and prevent introduction of such harmful organisms.

5. Manage the use of renewable resources such as water, soil, forest products, and marine life in ways that do not exceed rates of regeneration and that protect the health of ecosystems.

6. Manage the extraction and use of non-renewable resources such as minerals and fossil fuels in ways that minimize depletion and cause no serious environmental damage.

6. Prevent harm as the best method of environmental protection and, when knowledge is limited, apply a precautionary approach.

1. Take action to avoid the possibility of serious or irreversible environmental harm even when scientific knowledge is incomplete or inconclusive.

2. Place the burden of proof on those who argue that a proposed activity will not cause significant harm, and make the responsible parties liable for environmental harm.

3. Ensure that decision making addresses the cumulative, long-term, indirect, long distance, and global consequences of human activities.

4. Prevent pollution of any part of the environment and allow no build-up of radioactive, toxic, or other hazardous substances.

5. Avoid military activities damaging to the environment.

7. Adopt patterns of production, consumption, and reproduction that safeguard Earth's regenerative capacities, human rights, and community well-being.

1. Reduce, reuse, and recycle the materials used in production and consumption systems, and ensure that residual waste can be assimilated by ecological systems.

2. Act with restraint and efficiency when using energy, and rely increasingly on renewable energy sources such as solar and wind.

3. Promote the development, adoption, and equitable transfer of environmentally sound technologies.

4. Internalize the full environmental and social costs of goods and services in the selling price, and enable consumers to identify products that meet the highest social and environmental standards.

5. Ensure universal access to health care that fosters reproductive health and responsible reproduction.

6. Adopt lifestyles that emphasize the quality of life and material sufficiency in a finite world.

8. Advance the study of ecological sustainability and promote the open exchange and wide application of the knowledge acquired.

1. Support international scientific and technical cooperation on sustainability, with special attention to the needs of developing nations.

2. Recognize and preserve the traditional knowledge and spiritual wisdom in all cultures that contribute to environmental protection and human well-being.

3. Ensure that information of vital importance to human health and environmental protection, including genetic information, remains available in the public domain.

III. SOCIAL AND ECONOMIC JUSTICE

9. Eradicate poverty as an ethical, social, and environmental imperative.

1. Guarantee the right to potable water, clean air, food security, uncontaminated soil, shelter, and safe sanitation, allocating the national and international resources required.

2. Empower every human being with the education and resources to secure a sustainable livelihood, and provide social security and safety nets for those who are unable to support themselves.

3. Recognize the ignored, protect the vulnerable, serve those who suffer, and enable them to develop their capacities and to pursue their aspirations.

10. Ensure that economic activities and institutions at all levels promote human development in an equitable and sustainable manner.

1. Promote the equitable distribution of wealth within nations and among nations.

2. Enhance the intellectual, financial, technical, and social resources of developing nations, and relieve them of onerous international debt.

3. Ensure that all trade supports sustainable resource use, environmental protection, and progressive labor standards.

4. Require multinational corporations and international financial organizations to act transparently in the public good, and hold them accountable for the consequences of their activities.

11. Affirm gender equality and equity as prerequisites to sustainable development and ensure universal access to education, health care, and economic opportunity.

1. Secure the human rights of women and girls and end all violence against them.

2. Promote the active participation of women in all aspects of economic, political, civil, social, and cultural life as full and equal partners, decision makers, leaders, and beneficiaries.

3. Strengthen families and ensure the safety and loving nurture of all family members.

12. Uphold the right of all, without discrimination, to a natural and social environment supportive of human dignity, bodily health, and spiritual well-being, with special attention to the rights of indigenous peoples and minorities.

1. Eliminate discrimination in all its forms, such as that based on race, color, sex, sexual orientation, religion, language, and national, ethnic or social origin.

2. Affirm the right of indigenous peoples to their spirituality, knowledge, lands and resources and to their related practice of sustainable livelihoods.

3. Honor and support the young people of our communities, enabling them to fulfill their essential role in creating sustainable societies.

4. Protect and restore outstanding places of cultural and spiritual significance.

IV. DEMOCRACY, NONVIOLENCE, AND PEACE

13. Strengthen democratic institutions at all levels, and provide transparency and accountability in governance,

inclusive participation in decision making, and access to justice.

1. Uphold the right of everyone to receive clear and timely information on environmental matters and all development plans and activities which are likely to affect them or in which they have an interest.

2. Support local, regional and global civil society, and promote the meaningful participation of all interested individuals and organizations in decision making.

3. Protect the rights to freedom of opinion, expression, peaceful assembly, association, and dissent.

4. Institute effective and efficient access to administrative and independent judicial procedures, including remedies and redress for environmental harm and the threat of such harm.

5. Eliminate corruption in all public and private institutions.

6. Strengthen local communities, enabling them to care for their environments, and assign environmental responsibilities to the levels of government where they can be carried out most effectively.

14. Integrate into formal education and life-long learning the knowledge, values, and skills needed for a sustainable way of life.

1. Provide all, especially children and youth, with educational opportunities that empower them to contribute actively to sustainable development.

2. Promote the contribution of the arts and humanities as well as the sciences in sustainability education.

3. Enhance the role of the mass media in raising awareness of ecological and social challenges.

4. Recognize the importance of moral and spiritual education for sustainable living.

15. Treat all living beings with respect and consideration.

1. Prevent cruelty to animals kept in human societies and protect them from suffering.

2. Protect wild animals from methods of hunting, trapping, and fishing that cause extreme, prolonged, or avoidable suffering.

3. Avoid or eliminate to the full extent possible the taking or destruction of non-targeted species.

4.

16. Promote a culture of tolerance, nonviolence, and peace.

1. Encourage and support mutual understanding, solidarity, and cooperation among all peoples and within and among nations.

2. Implement comprehensive strategies to prevent violent conflict and use collaborative problem solving to manage and resolve environmental conflicts and other disputes.

3. Demilitarize national security systems to the level of a non-provocative defense posture, and convert military resources to peaceful purposes, including ecological restoration.

4. Eliminate nuclear, biological, and toxic weapons and other weapons of mass destruction.

5. Ensure that the use of orbital and outer space supports environmental protection and peace.

6. Recognize that peace is the wholeness created by right relationships with oneself, other persons, other cultures, other life, Earth, and the larger whole of which all are a part.

THE WAY FORWARD

As never before in history, common destiny beckons us to seek a new beginning. Such renewal is the promise of these Earth Charter principles. To fulfill this promise, we must commit ourselves to adopt and promote the values and objectives of the Charter.

This requires a change of mind and heart. It requires a new sense of global interdependence and universal responsibility. We must imaginatively develop and apply the vision of a sustainable way of life locally, nationally, regionally, and globally. Our cultural diversity is a precious heritage and different cultures will find their own distinctive ways to realize the vision. We must deepen and expand the global dialogue that generated the Earth Charter, for we have much to learn from the ongoing collaborative search for truth and wisdom.

Life often involves tensions between important values. This can mean difficult choices. However, we must find ways to harmonize diversity with unity, the exercise of freedom with the common good, short-term objectives with long-term goals. Every individual, family, organization, and community has a vital role to play. The arts, sciences, religions, educational institutions, media, businesses, nongovernmental organizations, and governments are all called to offer creative leadership. The partnership of government, civil society, and business is essential for effective governance.

In order to build a sustainable global community, the nations of the world must renew their commitment to the United Nations, fulfill their obligations under existing international agreements, and support the implementation of Earth Charter principles with an international legally binding instrument on environment and development.

Let ours be a time remembered for the awakening of a new reverence for life, the firm resolve to achieve sustainability, the quickening of the struggle for justice and peace, and the joyful celebration of life.

THE EARTH CHARTER INITIATIVE, INTERNATIONAL SECRETARIAT | THE EARTH COUNCIL

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1. From Wikipedia, the free encyclopedia
2. *ibid*
3. (from Adam Clarke's Commentary, Electronic Database. Copyright © 1996, 2003 by BibleSoft, Inc. All rights reserved.)
4. See Stanley's Chaldaic Philosophy.
5. (from Barnes' Notes, Electronic Database Copyright © 1997, 2003 by BibleSoft, Inc. All rights reserved.)
6. *ibid*, (from Adam Clarke's Commentary,
7. *ibid*, (from Barnes' Notes,
8. Erving Laszlo, head of U.N.I.T.A. R. (the United Nations Institute for Training and Research)
9. *ibid*
10. *"The Reappearance of the Christ" by Alice A. Bailey (Lucis Publishing)*

11. ibid
12. (Message no. 4).
13. Pat Holliday, Ph.D. Newsletter, Antichrist's Link to the Sea, <http://www.patholliday.com>
14. **Willis Harman**, president of Institute of Noetic Sciences
15. Encyclopedia Mythica, Jupiter
16. **"Earth in the Balance,"**
17. Time Magazine, Oct. 7, 1996
18. Mikhail Gorbachev is an advocate of New Ager, **Robert Muller's** world view. As recently as October 23, 1996, Gorbachev appeared on the popular **Charlie Rose PBS**
19. ibid
20. May, 1995 news item in The San Francisco Chronicle, Gorbachev
21. **Former Senator Alan Cranston Chairman of The Gorbachev Foundation USA. Gorbachev- . The 'Earth Charter,**
22. <http://kenraggio.com>
23. (United Nations Watch)
24. By Judi McLeod, Thursday, January 4, 2007 Judi can be reached at: letters@canadafreepress.com
25. Jennifer Rast , Contender Ministries,
<http://www.contenderministries.org/articles/earthcharter.php><http://www.contenderministries.org/articles/earthcharter.php>
26. **Vice President Al Gore, 1992 book, *Earth in the Balance - Ecology and the Human Spirit.***
27. ibid
28. *[Chief Seattle's words were actually written by Ted Perry for a 1971 environmental movie]*
29. See The UN Plan for Your Mental Health
30. The UN Plan for Your Community
31. I hope to write a report on this topic in the near future.

32. Corinne McLaughlin and Gordon Davidson, *Spiritual Politics* (New York: Ballantine Books, 1994), 147.
33. Al Gore unveiled the heart of his political vision and education program in 1991. "Seeing ourselves as separate is the central problem in our political thinking," he announced at a Communitarian conference in Washington.
34. For more information on President Clinton's White House Conference on Hate-Crimes (WHCHC), November 10, 1997, see *Clintons War on Hate Bans Christian Values*
35. *ibid*
36. Joseph Farah said in his July editorial, "Al Gore has something else in mind."

This article was written by a miracle ~ deliverance minister, proud to be a volunteer in the end time army for the glory of Jesus Christ.

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